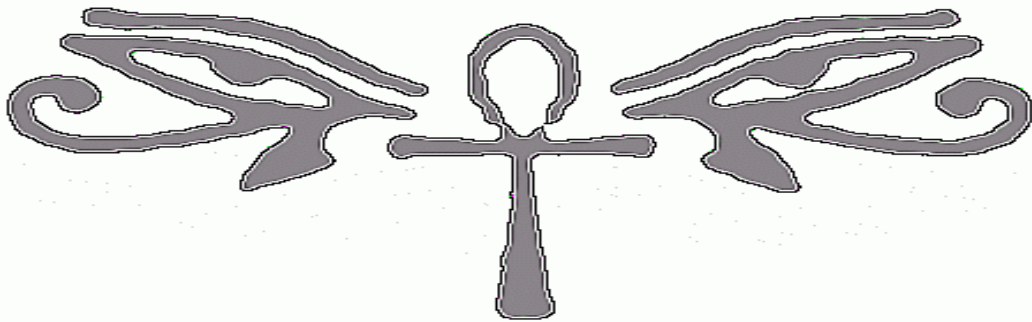


Temple Order Teitanas



-Liber Udjat-



0. These are the adorations to be performed by the cleric of the Temple:

1. Let her greet the Sun at dawn, facing East, giving the sign of Ankh-af-na-Khonsu. And let her say in a loud voice:

*Hail unto Thee who art Ra in Thy rising, even
unto Thee who art Ra in Thy strength!
Hail unto Thee from the Abodes of Night!*

Unity uttermost showed!
I adore the might of Thy breath,
Supreme and terrible God,
Who makest the gods and death
To tremble before Thee: --
I, I adore thee!

2. Also at Noon, let her greet the Sun, facing South, giving the sign of Ankh-af-na-Khonsu. And let her say in a loud voice:

*Hail unto Thee who art Ahathoor in Thy
triumphing, even unto Thee who art Ahathoor in
Thy beauty!
Hail unto Thee from the Abodes of Morning!*

Appear on the throne of Ra!
Open the ways of the Khu!
Lighten the ways of the Ka!
The ways of the Khabs run through
To stir me or still me!
Aum! let it fill me!

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*3. Also, at Sunset, let her greet the Sun, facing
West, giving the sign of Ankh-af-na-Khonsu.
And let her say in a loud voice:*

*Hail unto Thee who art Tum in Thy setting,
even unto Thee who art Tum in Thy joy!
Hail unto Thee from the Abodes of Day!*

The light is mine; its rays consume
Me: I have made a secret door
Into the House of Ra and Tum,
Of Khephra and of Ahathoor.

I am thy Theban, O Mentu,
The prophet Ankh-af-na-khonsu!

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4. Lastly, at Midnight, let her greet the Sun, facing North, giving the sign of Ankh-af-na-Khonsu, and let her say in a loud voice:

*Hail unto thee who art Khephra in Thy hiding,
even unto Thee who art Khephra in Thy silence!
Hail unto Thee from the Abodes of Evening.*

By Bes-na-Maut my breast I beat;
By wise Ta-Nech I weave my spell.
Show thy star-splendour, O Nuit!
Bid me within thine House to dwell,
O winged snake of light, Hadit!
Abide with me, Ra-Hoor-Khuit!

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5. And after each of these invocations thou shalt give the sign of silence, and repeatedly say the Holy Mantram (with thine rosary):

A ka dua
Tuf ur bi'u
Bi a'a chefu
Dudu nur af an nuteru!

And then do thou compose Thyself to holy meditation.

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6. Also it is better if in these adorations thou assume the God-form of Ankh-af-na-Khonsu, as if thou didst unite with Him in the adoration of That which is beyond Him.

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7. Thus shalt thou ever be mindful of the Great Work which thou hast undertaken to perform, and thus shalt thou be strengthened to pursue it unto the attainment of the Stone of the Wise, the Summum Bonum, True Wisdom and Perfect Happiness.

